

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse-Office of Planning & Research, 1400 Tenth Street, Room 222  
P.O. Box 3044, Sacramento, California 95812-3044 • 916/445-0613

SCH # 2003101091

### Project Title: Asilomar State Beach and Conference Grounds General Plan

Lead Agency: State of California - The Resources Agency  
Department of Parks and Recreation

Contact Person: Terry Lee, Project Coordinator

Street Address: Northern Service Center, California Department of Parks  
and Recreation, One Capitol Mall, Suite 500

Phone: (916) 445-8907

City: Sacramento

Zip: 95814

County: Sacramento

### Project Location:

County: Monterey

City/Nearest Community: City of Pacific Grove

Cross Streets: Asilomar Avenue and Sinex Avenue

Zip Code: 93950

Total Acres: 107

Assessor's Parcel No. na

Section: na

Twp. na

Range: na

Base: na

Within 2 Miles: State Hwy State Route 68

Waterways: Pacific Ocean

Airports: na

Railways: na

Schools: Forest Grove Elementary School, Robert H. Down Elementary School,

Pacific Grove Middle School, Pacific Grove High School, Pacific Grove Adult Education, Pacific Grove Community High School

### Document Type:

#### CEQA:

- ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☒ Draft EIR

☐ Supplemental/Sequential EIR  
☐ (Pre-SCS) EIR  
☐ Other

#### Other:

- ☐ NOI  
☐ EA  
☐ Draft EIS  
☐ FONSI  
☐ Joint Document  
☐ Final Document  
☐ Other

### Local Action Type:

- ☐ General Plan Update  
☐ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan

- ☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan

- ☐ Rezone  
☐ Use Permit  
☐ Land Division (Subdivision, etc.)

- ☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☒ Other General Plan

### Development Type:

- ☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational  
☒ Recreational

- ☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ Watts \_\_\_\_\_  
☐ Waste Treatment: Type \_\_\_\_\_  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other:

Funding (approx.): Federal \$ \_\_\_\_\_ State \$206,000 Total \$206,000

### Project Issues Discussed in Document:

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife                 |
| <input checked="" type="checkbox"/> Coastal Zone             | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Growth Inducing          |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Landuse                  |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Fiscal                              | <input checked="" type="checkbox"/> Recreation/Parks           | <input checked="" type="checkbox"/> Vegetation                      | <input type="checkbox"/> Other                               |

### Present Land Use/Zoning/General Plan Designation:

Open Space/Open Space-Institutional (City of Pacific Grove)

### Project Description:

The Asilomar State Beach and Conference Grounds General Plan has been prepared to address management of these lands in a comprehensive manner. The purpose of the General Plan is to provide the primary management guideline for a unit, by defining a framework for resource stewardship, interpretation, facilities, visitor use, and services. General Plans define an ultimate purpose, vision, and intent for unit management through goal statements, guidelines, and broad objectives, but stop short of defining specific objectives, methodologies, and designs on how to accomplish these goals.

## Reviewing Agencies Checklist

### KEY

**S** = Document sent by lead agency

**X** = Document sent by SCH

**4** = Suggested distribution

### Resources Agency

- ☐ Boating & Waterways
- ☒ Coastal Commission
- ☒ Coastal Conservancy
- ☐ Colorado River Board
- ☒ Conservation
- ☒ Fish & Game
- ☐ Forestry & Fire Protection
- ☒ Office of Historic Preservation
- ☒ Parks & Recreation
- ☐ Reclamation Board
- ☐ S.F. Bay Conservation & Development Commission
- ☒ Water Resources (DWR)

### Business, Transportation & Housing

- ☐ Aeronautics
- ☐ California Highway Patrol
- ☒ CALTRANS District # 5
- ☐ Department of Transportation Planning (headquarters)
- ☐ Housing & Community Development

### Food & Agriculture

### Health & Welfare

- ☐ Health Services

### State & Consumer Services

- ☐ General Services
- ☐ OLA (Schools)

### Environmental Protection Agency

- ☒ Air Resources Board
- ☐ California Waste Management Board
- ☐ SWRCB: Clean Water Grants
- ☐ SWRCB: Delta Unit
- ☐ SWRCB: Water Quality
- ☒ Regional WQCB #3

### Youth & Adult Corrections

- ☐ Corrections

### Independent Commissions & Offices

- ☐ Energy Commission
- ☒ Native American Heritage Commission
- ☐ Public Utilities Commission
- ☐ Santa Monica Mountains Conservancy
- ☒ State Lands Commission
- ☐ Tahoe Regional Planning Agency
- ☐ Other

### Public Review Period (to be filled in by lead agency)

Starting Date 1/23/04

Ending Date 3/8/04

Signature \_\_\_\_\_

Date 2/22/04

### Lead Agency (Complete if applicable):

Consulting firm: Environmental Science Associates  
Address: 225 Bush Street, Suite 1700  
City/State/Zip: San Francisco, CA 94104  
Contact: Nik Carlson  
Phone: (415) 896-5900

### Applicant: Northern Service Center, Department of

Parks and Recreation, One Capitol Mall, Suite 500  
City/State/Zip: Sacramento, CA 95814  
Phone: (916) 445-8907

### For SCH Use Only:

Date Received at SCH \_\_\_\_\_

Date Review Starts \_\_\_\_\_

Date to Agencies \_\_\_\_\_

Date to SCH \_\_\_\_\_

Clearance Date \_\_\_\_\_

Notes: